

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/766,989 Confirmation No.: 5015

Applicant(s): Noboru SHIMOYAMA Group Art Unit: 2853

Filed: January 28, 2004 Examiner: Jason S. UHLENHAK

For: INK JET APPARATUS AND PRELIMINARY EJECTING METHOD Customer No.: 27123

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for an Amendment Pursuant to 37 C.F.R. 1.116
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.

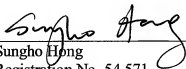
| | Total Months Requested | Fee for Other than Small Entity | Fee for Small Entity |
|--|---|------------------------------------|-------------------------|
| a. <input checked="" type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5267. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-5267. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: October 4, 2007

By: 
Sungho Hong
Registration No. 54,571

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